

2008 DAIRY CONTESTANT JUDGING CONTEST & ENTRY FORM

DAIRY CONTESTANT JUDGING CONTEST ENTRY FORM REQUIRED FOR CONTEST

Entry Deadline: Monday, February 4, 2008
Contest: Friday, February 29, 2008, 1:00 p.m.
Registration begins at 12 NOON, on the day of contest

ABSOLUTELY NO COOLERS, FOOD OR DRINK IN THE LIVESTOCK TENT

1. Open to student teams and/or individuals.
2. Return application to: Suzanne Churchwell
3703 S. Edwards Road
Plant City, FL 33567
or email application to: sujose2000@aol.com

AWARDS

<u>Team Competition</u> -	<u>FFA Division:</u>	<u>4-H Division:</u>
	Junior Division:	Junior Division:
	1st Place Trophy	1st Place Trophy
	Senior Division:	Senior Division:
	1st Place Trophy	1st Place Trophy
<u>High Individual FFA Division</u> -	Senior Division:	Junior Division:
	1st Place Trophy	1st Place Trophy
<u>High Individual 4-H Division</u> -	Senior Division:	Junior Division (13
	1st Place Trophy	years old as of 3-3-08):
		1st Place Trophy

ENTRY FORM DAIRY CONTESTANT JUDGING



Team Name _____
No. on Team _____
Names of Team Members _____

Advisor or Leader's Name and Address _____

Telephone Number _____

Completed Entry Form Required to receive confirmation letter given admittance to Festival.

DAIRY SHOW

February 28 - March 3, 2008 Livestock Tent

Chairman: Suzanne Churchwell (813) 752-8008

Contest open to: see #1 below

Applications available: Monday, November 19, 2007

Application deadline: Friday, January 4, 2008

Applications also available at: www.flstrawberryfestival.com

Arrival of animals: Thursday, February 28, 7:00 a.m.

Mandatory Meeting: Thursday, February 28, 4:30 p.m.

Dairy Contestant Judging Contest: Friday, February 29, 1:00 p.m.

Adult Showmanship: Saturday, March 1, 11:30 a.m.

Showmanship: Saturday, March 1, 12:00 p.m. (noon)

Show judging: Saturday, March 1, 2:00 p.m.

Pee wee showmanship: Sunday, March 2, 12:00 p.m.

Costume ball: Sunday, March 2, 12:30 p.m.

Release of animals: Sunday, March 2, 5:00 p.m.

Students from Hillsborough, Polk and Pasco Counties are eligible to participate in this show. In the event that more entry numbers are received than show management can accommodate, entries may be limited at the discretion of the show committee.

RULES AND REGULATIONS

1. **ELIGIBILITY:** (A) Any youth actively enrolled in a Hillsborough, Polk, or Pasco County school not having graduated from the 12th grade may exhibit. (B) Exhibitors not exceeding 21 years of age, or students actively engaged in agricultural career or post-secondary education may exhibit cows in milk, at the discretion of the committee. Post-grads are not eligible for some special awards.
 - 1a. Entrants shall conform to the following standards in academics and conduct. **INITIAL ENTRY: At the time of initial entry, Jan. 4, 2008 the applicant must have received a 2.0 GRADE POINT AVERAGE FOR EITHER THE PRECEDING SEMESTER OR THE 2007-2008 SCHOOL YEAR.** "SUMMER SHCOOL" Grades may not be calculated in GPA determination. An "Official" report card is acceptable evidence. **FINAL ENTRY: At the time of final entry, February 28, 2008, the exhibitor must have received a 2.0 GRADE POINT AVERAGE FOR THE PRECEDING SEMESTER.** Exceptions are: Exhibitors in grades 7-9 may use cumulative grades beginning with grade 6 and exhibitors in grades 10-12 may use cumulative grades beginning with grade 9. SEMESTER EXAMS ARE CONSIDERED IN CALCULATING SEMESTER GRADES. **FAILURE OF MORE THAN ONE SUBJECT DURING THE 1ST SEMESTER OF 2007-2008 WILL DISQUALIFY THE EXHIBITOR.** An "Official" report card is acceptable evidence.
2. **OWNERSHIP:** Exhibitors must have ownership of animals by December 11, 2007.
3. Only female animals may be exhibited. They must show breed character of their respective breed(s). They must be of five (5) major breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, or Jersey. Registered and Grade animals will compete together.
4. Health rules are in accordance with state requirements.

- 4a. In the event of government or Florida Strawberry Festival® imposed quarantine of animal(s) entered for exhibit or sale of the Florida Strawberry Festival®, the Florida Strawberry Festival® accepts no responsibility for financial, or other, loss by the exhibitor incurred as a result of the inability to exhibit and/or market the animal(s). Government refers to any City, County, State, or Federal Agency with the legal power to impose such quarantine. The preceding statement pertains to the entire time period (prior to, or after the exhibit days) of the show and/or sale. Financial, or other, loss refers to financial loss due to the inability to market the animal at the Festival and to loss of premiums and awards due to the inability to exhibit the animal.
5. All animals will be checked by state veterinarians upon arrival with health certificates and trailer certificates on Thursday, February 28, 2008, 7 a.m. Animals will be released on Sunday, March 2, 2008, at 5 p.m.
6. Showmanship will be at 12:00 p.m., followed by Classes, Saturday, March 1, 2008.
7. **BEDDING:** Initial bedding will be supplied.
8. Exhibitors will supply all other needs of their animals. Exhibitors will be required to see that their animals are attended to and kept clean. All stalls and animals will be presentable by 10a.m. the Superintendent and his assistants will insist on this.
9. **CONDUCT:** Unbecoming conduct on the part of an exhibitor or anyone associated with the exhibitor will, at the discretion of the management, result in the disqualification of the exhibitor, removal of animal and loss of premium(s), awards, and show privileges. Presence of exhibitors without permission in the exhibit area or on the fairgrounds during the hours when the exhibit is closed will be considered unbecoming conduct.
10. Anyone (to include exhibitors or their families) will not be allowed to use any cooking devices to include crockpots, etc. for cooking or warming food in the Livestock Tents. Using crockpots, etc. for cooking or warming food is a fire hazard and will, at the discretion of show management or General Manager of the Florida Strawberry Festival®, result in the disqualification of the exhibitor, removal of animal(s) and loss of premiums, and show privileges.
11. Only exhibitors with permission will be allowed in the exhibit area or on the fairgrounds during the hours when the exhibit is closed.
12. Physical condition of entrants which management considers to be a problem for the entrant to participate in the show may result in management not accepting an entry or not allowing an entrant to participate in the show.
13. **IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO PROVIDE ANY VETERINARY CARE OF THEIR ANIMAL.**
 1. Junior Heifer Calf, born after September 1, 2007.
 2. Intermediate Heifer Calf, born June 1, 2007 - August 31, 2007.
 3. Senior Heifer Calf, born March 1, 2007 - May 31, 2007.
 4. Winter Yearling, born Dec. 1, 2006 - Feb. 28, 2007.
 5. Junior Yearling, born September 1, 2006- Nov. 30, 2006
 6. Senior Yearling, born March 1, 2006 - August 31, 2006 *

*Senior Yearlings in milk will be shown as two year olds.

7. Junior Champion - Rosette
8. Reserve Junior Champion - Rosette
9. Two Year Old, born March 1, 2005 - February 28, 2006
10. Three Year Old Cow, born March 1, 2004 - February 28, 2005.
11. Cows Four Years and Older, born before March 1, 2004.
12. Senior Champion - Rosette
13. Reserve Senior Champion - Rosette
14. Grand Champion - Rosette
15. Reserve Grand Champion - Rosette
16. All Breeds Champion - Trophy
17. Premier Exhibitor - Trophy
18. Junior All Breeds Bred by Exhibitor (Classes 1 thru 6) - Trophy
19. Senior All Breeds Bred by Exhibitor (Classes 9 thru 11) - Trophy

Only Blue Ribbon Winners will be eligible for Champion Competition.

NOTE:Classes subject to change by management, if needed, to facilitate a better show.

- 14. Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival®, may desire.**

PREMIUMS ON MODIFIED DANISH SHOW

Blue - \$40.00 Red - \$30.00 White - \$20.00

All exhibitors will receive \$5.00 per animal per day they exhibit plus premiums. Lactating cows will receive an additional \$20.00.

SPECIAL AWARDS

Premier Exhibitor Trophy:

Premier Showmanship Award: 1st place Junior, Intermediate, and Senior will compete for Premier Showmanship Award. Overall winner will receive a show box.

Show halters:

Second and Third Place winner will receive a show halter. Anyone already having received a show halter will be ineligible. The winner of the show box in this contest will be ineligible to compete in future Premier Showmanship Contests.

SHOWMANSHIP

Junior Division - (10 and under)

1st Place Trophy

1st - \$25.00 2nd - \$20.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

Intermediate Division - (11 to 13 years old)

1st Place Trophy

1st - \$25.00 2nd - \$20.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

Senior Division - (14 and over)

1st Place Trophy

1st - \$25.00 2nd - \$20.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

HERDSMAN - *Senior Division*

1st Place Trophy

1st.....\$25.00 2nd.....\$15.00 3rd.....\$10.00

HERDSMAN - *Junior Division*

1st Place Trophy

1st.....\$25.00 2nd.....\$15.00 3rd.....\$10.00

THE IVAN ALLARD'S ALL BREED CHAMPION AWARD

Junior Animal Bred by Exhibitors Awards

Senior Animal Bred by Exhibitors Awards

GRAND CHAMPION

Ayrshire Trophy

Guernsey Show Halter

Holstein Trophy

Jersey Trophy.

ENTRIES CLOSE: JANUARY 4, 2008

ENTRY FORMS ARE NECESSARY. They are available at your county school Vo-Ag department, at your county extension service office, or at the office of the Florida Strawberry Festival®. In the event that more entry numbers are received than show management can accommodate, entries may be limited at the discretion of the show committee.

MAIL ALL ENTRY FORMS TO: Suzanne Churchwell OR EMAIL TO: sujose2000@aol.com
3703 S. Edwards Road
Plant City, FL 33567
(813) 752-8008

ABSOLUTELY NO COOLERS, FOOD OR DRINK IN THE LIVESTOCK TENT

DAIRY COSTUME BALL

Sunday, March 2, 2008, at 12:30 p.m. Livestock Arena

Chairman: Suzanne Churchwell

Co-Chairman : Teresa Hardy & Mary Cloete

Pre-registration will be at 8:00 p.m., Saturday, March 1, 2008. Prizes will be given to all contestants.

DIVISIONS

1. Overall 2. Funniest 3. Prettiest 4. Most Original 5. Most Colorful

SAFETY RULES CONCERNING LIVESTOCK AND PLANT AREAS

The following rules govern all livestock shows including the plant show. It includes all areas in the festival deemed as agricultural and where animals are housed.

The rules concern all participants, their families and any visitors to these areas.

These rules are based on The Center for Disease Control Guidelines for the safe operation of livestock shows.

These rules will be presented to the Florida Strawberry Board of Directors for adoption and as such will be strictly enforced so to ensure the festival's continued ability to provide livestock exhibitions at the Florida Strawberry Festival® in future years.

1. Know that animals carry germs that can make people sick and have actually done so.
2. Any contact with animals should always be followed by washing of your hands.
3. **There can be absolutely, NO FOOD or DRINK in any form in the livestock areas. This includes visitors, family and exhibitors.**
4. It is the responsibility of each exhibitor to educate visitors and report food and drink violations to appropriate parties.
5. No animal can be fed anything but livestock feed in appropriate containers. If you are feeding an animal food other than livestock feed, you have already violated Rule #3.
6. No one but the exhibitor or his or her duly appointed designee can have direct contact with the animals.
7. All animal areas will be set up so that the general public cannot directly touch the livestock.
8. These rules may change from time to time and it is the exhibitors and guardians responsibility to verify the rules prior to entering the show.

Each exhibitor and their legal guardian must sign a copy of these rules agreeing to be bound by them. Furthermore these rules will be enforced uniformly and without exception. **Any exhibitor with their exhibit not following these guidelines will be disqualified from the livestock or plant show.**

We have read and understand these rules and we agree to the following as stated above.

_____ Exhibitor	_____ Date
_____ Parent/Guardian	_____ Date