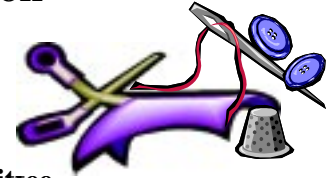




Open Youth Craft & Baking Competition Vocational Home Economics



Sponsored by

Hillsborough County Farm Bureau Women's Committee
On display during the 2009 Florida Strawberry Festival
Located in the New Expo Building

Chairperson: Judi Whitson

Information Contact: Judi Whitson, 685-9121, 100 S. Mulrennan Rd., Valrico, FL 33594

Competition open to: Hillsborough County Youth Ages 5-18 (K-12th grade)

Applications available: no application, no pre-entry, no entry fee

Deadline: Bring entry to The Expo Building on entry date given in department below.

RULES & REGULATIONS

1. Open to all Hillsborough County Youth ages 5-18 (K-12th grade). **PLEASE REVIEW – SOME RULES HAVE CHANGED.**
2. There is a Junior and Senior Division for each department and full-time ESE students. Juniors are ages 5-12, 2008-2009 school year. Seniors are ages 13-18, 2008-2009 school year.
3. Departments I thru IV entries for competition and exhibit will be due at the Festival on Saturday, February 21, 2009 from 9:00 a.m. to 12:00 p.m. Departments V thru XI entries for competition and exhibit will be due at the Festival on Tuesday, February 24, 2009, between the hours of 1:00 and 6 p.m. only. **NO ENTRIES AFTER 6:00 P.M.**
4. All entries must have **attached** exhibit card.
5. All exhibits and ribbons will be released to the exhibitors from 12:00 p.m. until 6:00 p.m. on Monday, March 9, 2009. Items left at owner's risk and may be picked up by calling 685-9121. In order to claim article, you must show duplicate exhibit card stub showing item number. Items not claimed within 30 days of exhibit release date will be donated to charity and premiums will be refunded to the festival.
6. All champion award and blue ribbon money will be presented on Monday, March 9, 2009, as articles are picked up.
7. All entries must be "NEW" since May 1, 2008, and made by the person whose name appears on the entry.
8. All items and articles displayed must be clean, free of spoilage, and suitable for public display.
9. Youth may enter 1 item in each category in each department.
10. Blue, red, and white ribbons will be awarded to outstanding articles in each category in each department. Champions will be awarded rosettes and \$20 in each deserving category of each department. Blue ribbon winners will each receive \$10.
11. All reasonable effort will be exercised to prevent damage or an accident of any kind. However, neither the Farm Bureau Women's Committee nor the Florida Strawberry Festival will assume responsibility for damage to any property.
12. **POINTS MAY BE DEDUCTED FOR FAILURE TO FOLLOW DIRECTIONS.**
13. **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival® may desire.**

DEPARTMENTS AND CATEGORIES

DEPARTMENT I CAKE DECORATING

Enter:

Saturday, February 21, 2009. Call 685-9121 to reserve time. ALL ENTRANTS MUST BE PREPARED TO SHOW TECHNIQUES THE DAY OF JUDGING.

Entries judged on:

Application & consistency of frosting.20 How shells and other trimmings are applied ...20
Color coordination of flowers, design, etc. 30 Overall appearance..... 30

1. Cake decorating entries must not exceed 20" square size.
2. Styrofoam forms are required for decorations, because decorations only will be judged.
3. Junior division: use at least two tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 21, 2009.
4. Senior division: use at least four tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 21, 2009.
5. Points may be deducted for failure to follow directions.

Categories:

1. Basic Decorating

Examples: Holiday, Birthday, Character, Festival, Graduation, Strawberry

2. Multi-Tier

Examples: Wedding, Anniversary, etc.

3. Advanced

Examples: Rolled Fondant, Gum/Sugar Paste, etc.

DEPARTMENT II FOOD PRESERVATION

Enter:

Saturday, February 21, 2009, 9 a.m. until 12 p.m.

Entries will be judged on:

Color ... 15 Condition ... 30 Clearness ... 20 Uniformity, ripeness, size ... 20 Pack of Jar ... 15

Points may be deducted for failure to follow directions.

Entries will be judged on:

Food preservation entries (3 jars per entry) must include recipe and processing method attached on a 3x5 card with product. All foods must be preserved according to RECOMMENDED METHODS and in REGULATION CANNING JARS.

Categories:

1 Jams and Preserves

2 Jellies and Marmalades

3 Pickles, Relishes

4 Fruits and Vegetables

5 Miscellaneous (ex. Jerky, Dehydrated meats, etc.)

DEPARTMENT III COOKIE JAR COMPETITION

Enter:

Saturday, February 21, 2009, 9 a.m. until 12 p.m.

Entries will be judged on:

Originality ... 25 Texture ... 25 Color ... 20 Flavor ... 30

Points may be deducted for failure to follow directions.

Any youth group may prepare a jar of fancy, assorted cookies with a variety of color. Jar should be an attractive, wide mouth cookie jar of approximately one-gallon capacity, decorated as desired. Jar must be completely filled with cookies and contain not less than 9 kinds of cookies. Bring one of each kind of cookie in a self-sealing bag and recipes for all 9 kinds of cookies so judges will not need to open the jar. Jar must be free standing. Entries attached to base will not be acceptable.

Category: Cookie Jar

DEPARTMENT IV BAKING

Enter:

Saturday, February 21, 2009, 9 a.m. until 12 p.m.

Entries will be judged on:

Texture ... 25 Color ... 20 Flavor ... 30 General Appearance ... 25

1. Baking entries must include recipe on a 3x5 card that is sealed in a self-sealing bag or laminated. Be sure your name, school, and/or 4-H Club, and age are written on your recipe card.
2. Entries must be made from a recipe that will hold up without refrigeration.
3. Place entry on a sturdy, oil-resistant, disposable tray cut to appropriate size. The Farm Bureau Women's Committee and Festival are not responsible for pans, plates, platters, etc.
4. Place entries in self-sealing bags. Recipes and exhibit cards must be securely attached to your entry.
5. You must indicate in which category you want your entry placed. The committee reserves the right to change category placements. **ENTRIES WITHOUT CATEGORIES WILL NOT BE JUDGED.**
6. Points may be deducted for failure to follow directions.

Categories:

1. ***YEAST BREADS*** (submit 6 pieces or ½ loaf per entry)
One overall champion will be selected in this category
examples: Plain Rolls, Plain Loaf, Decorated Loaf, Bagels, Pita, and English Muffins
2. ***QUICK BREADS*** (submit 6 pieces or ½ loaf per entry)
One overall champion will be selected in this category
Examples: Muffins, Coffee Cakes, Biscuits, Cornbread loaf
3. ***COOKIES*** (submit 6 pieces per entry)
One overall champion will be selected in this category
Examples: Molded (shaped with hands), Specialty (no-bake, decorated, meringues), Rolled (use cookie cutters), Pressed (cookie press), Dropped, Bar
4. ***CANDY*** (submit 6 pieces per entry)
One overall champion will be selected in this category
Examples: Fudge or Caramel, Hard Candies, Divinity, Crystallized, Molded

- 5. **CAKES** (submit ½ cake per entry)
 One overall champion will be selected in this category
 Examples: Chiffon, Sponge/Angel, Fruitcake, Torte, Cupcakes, Shortening Cake
- 6. **STRAWBERRY** (submit 6 pieces or ½ cake/loaf)
 One overall champion will be selected in this category
 Examples: Cake, Yeast Bread, Cookies, Quick Breads, Candy

BAKE SALE:

We will hold a bake sale on Saturday, February 21, 2009. The bake sale begins at 11 a.m. All baked goods will be sold during that afternoon. The decorated cakes will not be sold. They will be displayed. Proceeds go to offsetting the cost of film. Any profit will be donated to the Kidney Fund for Florida Farm Bureau. Please come and join the fun and purchase some of these wonderful baked goods.

DEPARTMENT V NEEDLEWORK (only handwork will be judged)

Enter:
 Tuesday, February 24, 2009, 1 p.m. until 6 p.m. only

Entries will be judged on:

- Workmanship 40 Style and Suitability of article to purpose ... 20
 - Suitability of material to design 15 Harmony of color and material 25
- Points may be deducted for failure to follow directions.

- 1. **Category: Home** One overall champion will be selected in this category
 Examples: Pictures, Quilts, Doll Clothing, Coverlets, Afghans, Wall Hangings, Home Accessories
- 2. **Category: Personal** One overall champion will be selected in this category
 Examples: Accessories (Clothing), Decorated Clothing

Dolls and stuffed animals are NOT accepted in this category

DEPARTMENT VI SEWING (only machine work/construction will be judged)

Enter: Tuesday, February 24, 2009, 1 p.m. until 6 p.m. only

Entries will be judged on:

- Workmanship 30 Style and Suitability of article to purpose ... 30
 - Suitability of fabric to style 15 Harmony of color and material 25
- Points may be deducted for failure to follow directions.

- 1. **Category: Home** One overall champion will be selected in this category
 Examples: Table Linens, Room Accessories, Comforters, Pillows, School Logo, Doll Clothing, Stuffed Dolls, Stuffed Animals
- 2. **Category: Personal** One overall champion will be selected in this category
 Examples: Aprons, School Clothes, Active Sportswear, Evening Wear/Dressy, Lingerie, Quilts, Strawberry.

Entries will be judged on:

Composition ...	30	Suitability of collection to age of exhibitor ...	30
Theme	15	Display.....	25

Points may be deducted for failure to follow directions.

1. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. However, the Farm Bureau Women's Committee, Hillsborough County Schools, Florida Strawberry Festival, or the Department Chairman will not assume responsibility for damage to any entries.
2. Judging will be based on the difficulty of the project.
3. Call for authorization of oversized items. **SPACE IS VERY LIMITED!**

1. Category: Models

Examples: Rockets, Boats, Strawberry, Airplanes, Cars

2. Category: Collections

Examples: Dolls, Stamps, Strawberry, Stuffed Toys, Baseball Cards, Coins

Display not more than 6 items in an attractive display box or scrapbook to represent collection. A 3x5 card must be attached to your display and contain the following information:

- A. How you became interested in collecting
- B. Number of items in your collection
- C. How long you have had this hobby
- D. All models and collections **MUST** be securely attached in display box, scrapbook, etc.

DEPARTMENT X - CITIZENSHIP

Enter:

Tuesday, February 24, 2009, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship ...	30	Theme	30
Visual Impact ...	15	Neatness ...	25

Points may be deducted for failure to follow directions.

1. Entries may be created by individual students or by a group of students.

Categories:

1. **Genealogy (submitted by a club or group)**
2. **Genealogy (submitted by an individual)**
3. **Community Pride/Community Service (submitted by a club or group)**
4. **Community Pride/Community Service (submitted by an individual)**

2. Class or club exhibit size is limited to 12" wide x 12" deep x 12" high.
3. Genealogy Category exhibit should be 1/2 size poster of family tree. Be sure name, age, address, telephone number, school and/or 4-H Club is on the back of your poster.
 - A. Ancestry Chart - Lineage Chart
 - B. Short Explanation of project (2-3 pages)
 - a. names and relationship of family members who helped with project
 - b. why you decided to research your ancestors

- c. list of references used to acquire information
 - d. information you learned about your ancestors that may be special or unique
 - e. trace back four generations on one lineage line, starting with yourself.
4. Community Pride/Community Service Projects. Attach a 2-3 page report with the following information:
- A. Why did you decide to do the project?
 - B. Who helped you with the project?
 - C. What did you do?
 - D. What happened as a result of your project?
 - E. How many people were affected by your project?

DEPARTMENT XI NATURAL RESOURCES

Enter:

Tuesday, February 24, 2009, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship ... 30 Theme 30

Visual Impact ... 15 Neatness ... 25

Points may be deducted for failure to follow directions.

Educational exhibit not to exceed 12" wide x 12" deep x 12" high of specimens, photographs, poster, etc.

1. Category: Natural Resources

Examples: Entomology, Forestry, Agriculture, Beekeeping, Wildlife, Strawberry, Conservation, Marine Science, Aquaculture