



Neighborhood Village Youth

Craft & Baking Competition

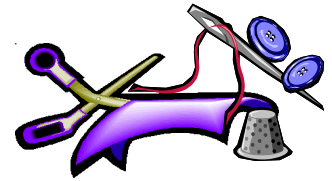
Presented by

Hillsborough County Farm Bureau

Women's Leadership Committee

On display during the 2012 Florida Strawberry Festival

Located in the Milton E. Hull Building



Chairperson: Judi Whitson

Information Contact: Judi Whitson, 685-9121, 100 S. Mulrennan Rd., Valrico, FL 33594

Competition open to: Hillsborough County Youth Ages 5-18 (K-12th grade)

Applications available: no application, no pre-entry, no entry fee

Deadline: Bring entry to **The Milton E. Hull Building** on entry date given in department below.

RULES & REGULATIONS

PLEASE REVIEW – SOME RULES HAVE CHANGED

1. Open to all Hillsborough County Youth ages 5-18 (K-12th grade).
2. There is a Junior and Senior Division for each department and full-time ESE students. Juniors are ages 5-12, 2011-2012 school year. Seniors are ages 13-18, 2011-2012 school year.
3. Departments 1 thru 4 entries for competition and exhibit will be due at the Festival on Saturday, February 25, 2012 from 9:00 a.m. to 11:00 a.m. Departments 5 thru 10 entries for competition and exhibit will be due at the Festival on Thursday, February 23, 2012, between the hours of 1:00 and 6 p.m. only. **NO ENTRIES AFTER 6:00 P.M.**
4. All entries must have exhibit card **attached**. Exhibit cards are available in advance by calling 813-685-9121.
5. All exhibits and ribbons will be released to the exhibitors from 12:00 p.m. until 6:00 p.m. on Monday, March 12, 2012. Items left at owner's risk and may be picked up by calling the Florida Strawberry Festival at 752-9194. In order to claim article, you must show duplicate exhibit card stub showing item number. Items not claimed within 30 days of exhibit release date will be donated to charity and premiums will be refunded to the festival.
6. All champion award and blue ribbon money will be presented on Monday, March 12, 2012, as articles are picked up.
7. All entries must be "NEW" since May 1, 2011, and made by the person whose name appears on the entry.
8. All items and articles displayed must be clean, free of spoilage, and suitable for public display.
9. **Youth may enter only 1 item in each department.**
10. Blue, red, and white ribbons will be awarded to outstanding articles in each department. Champions will be awarded rosettes and \$20 in each **deserving** department. Blue ribbon winners will each receive \$10.
11. All reasonable effort will be exercised to prevent damage or an accident of any kind. However, neither the Farm Bureau Women's Committee nor the Florida Strawberry Festival will assume responsibility for damage to any property.
12. **POINTS MAY BE DEDUCTED FOR FAILURE TO FOLLOW DIRECTIONS.**
13. **Anyone participating in this contest by way of entry, hereby agrees and consents to the use of any picture of contestant in any or all publications, TV, publicity brochure, internet, etc., that the Florida Strawberry Festival® may desire.**

DEPARTMENT 1 CAKE DECORATING

Enter:

Saturday, February 25, 2012. **Call 685-9121 to reserve time.** ALLETRANTS MUST BE PREPARED TO SHOW TECHNIQUES THE DAY OF JUDGING.

Entries judged on:

Application & consistency of frosting. í í ...20	How shells and other trimmings are applied ...20
Color coordination of flowers, design, etc. ... 30	Overall appearanceí í í í í í ..í í 30

1. Cake decorating entries must not exceed 20" square in size.
2. Styrofoam forms are required for decorations, because decorations only will be judged.
3. Junior division: use at least two tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 25, 2012.
4. Senior division: use at least four tips/techniques and be proficient in techniques. Exhibitors must show judges your techniques on Saturday, February 25, 2012.
5. Points may be deducted for failure to follow directions.

Categories:

BASIC DECORATING

Examples: Holiday, Birthday, Character, Festival, Graduation, Strawberry

MULTI-TIER

Examples: Wedding, Anniversary, etc.

ADVANCED

Examples: Rolled Fondant, Gum/Sugar Paste, etc.

DEPARTMENT 2 FOOD PRESERVATION

Enter:

Saturday, February 25, 2012, 9 a.m. until 11 a.m.

Entries will be judged on:

Color.....15	Condition.....30	Clearness.....20
Uniformity, ripeness, size.....20	Pack of Jar.....15	

Points may be deducted for failure to follow directions.

Entries will be judged on:

Food preservation entries (3 jars per entry) must include recipe and processing method attached on a 3x5 card with product. All foods must be preserved according to RECOMMENDED METHODS and in REGULATION CANNING JARS.

Categories:

JAMS AND PRESERVES

JELLIES AND MARMALADES

PICKLES, RELISHES

FRUITS AND VEGETABLE

MISCELLANEOUS (EX. JERKY, DEHYDRATED MEATS, ETC.)

DEPARTMENT 3 COOKIE JAR COMPETITION

Enter:

Saturday, February 25, 2012, 9 a.m. until 11 a.m.

Entries will be judged on:

Originality.....25 Texture.....25 Color.....20 Flavor.....30

Points may be deducted for failure to follow directions.

Any youth group may prepare a jar of fancy, assorted cookies with a variety of color. Jar should be an attractive, wide mouth cookie jar of approximately one-gallon capacity, decorated as desired. Jar must be completely filled with cookies and contain not less than 9 kinds of cookies. Bring one of each kind of cookie in a self-sealing bag and recipes for all 9 kinds of cookies so judges will not need to open the jar. Jar must be free standing. Entries attached to base will not be acceptable.

Category: COOKIE JAR

DEPARTMENT 4 BAKING

Enter:

Saturday, February 25, 2012, 9 a.m. until 11 a.m.

Entries will be judged on:

Texture.....25 Color.....20 Flavor.....30 General Appearance.....25

1. Baking entries must include recipe on a 3x5 card that is sealed in a self-sealing bag or laminated. Be sure your name, school, and age are written on your recipe card.
2. Entries must be made from a recipe that will hold up without refrigeration.
3. Place entry on a sturdy, oil-resistant, disposable tray cut to appropriate size. The Farm Bureau Women's Committee and Festival are not responsible for pans, plates, platters, etc.
4. Place entries in self-sealing bags. Recipes and exhibit cards must be securely attached to your entry.
5. You must indicate in which category you want your entry placed. The committee reserves the right to change category placements. **ENTRIES WITHOUT CATEGORIES WILL NOT BE JUDGED.**
6. Points may be deducted for failure to follow directions.

Categories:

YEAST BREADS (submit 6 pieces or ½ loaf per entry)

One overall champion will be selected in this category

examples: Plain Rolls, Plain Loaf, Decorated Loaf, Bagels, Pita, and English Muffins

QUICK BREADS (submit 6 pieces or ½ loaf per entry)

One overall champion will be selected in this category

Examples: Muffins, Coffee Cakes, Biscuits, Cornbread loaf

COOKIES (submit 6 pieces per entry)

One overall champion will be selected in this category

Examples: Molded (shaped with hands), Specialty (no-bake, decorated, meringues), Rolled (use cookie cutters), Pressed (cookie press), Dropped, Bar

CANDY (submit 6 pieces per entry)

One overall champion will be selected in this category

Examples: Fudge or Caramel, Hard Candies, Divinity, Crystallized, Molded

CAKES (submit ½ cake per entry)

One overall champion will be selected in this category

Examples: Chiffon, Sponge/Angel, Fruitcake, Torte, Cupcakes, Shortening Cake

STRAWBERRY (submit 6 pieces or ½ cake/loaf)

One overall champion will be selected in this category

Examples: Cake, Yeast Bread, Cookies, Quick Breads, Candy

BAKE SALE:

We will hold a bake sale on Saturday, February 25, 2012. The bake sale begins at 10 a.m. All baked goods will be sold during that afternoon. The decorated cakes will not be sold. They will be displayed. Proceeds go to offsetting the cost of film. Any profit will be donated to the Hillsborough County Farm Bureau Youth Scholarship Fund. Please come and join the fun and purchase some of these wonderful baked goods.

DEPARTMENT 5 NEEDLEWORK (only handwork will be judged)

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship.....	40	Style and Suitability of article to purpose.....	20
Suitability of material to design.....	15	Harmony of color and material.....	25

Points may be deducted for failure to follow directions.

Category: HOME One overall champion will be selected in this category
Examples: Pictures, Quilts, Doll Clothing, Coverlets, Afghans,
Wall Hangings, Home Accessories

Category: PERSONAL One overall champion will be selected in this category
Examples: Accessories (Clothing), Decorated Clothing

Dolls and stuffed animals are **NOT** accepted in this category

DEPARTMENT 6 SEWING (only machine work/construction will be judged)

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship.....	30	Style and Suitability of article to purpose.....	30
Suitability of fabric to style.....	15	Harmony of color and material.....	25

Points may be deducted for failure to follow directions.

Category: HOME One overall champion will be selected in this category
Examples: Table Linens, Room Accessories, Comforters, Pillows,
School Logo, Doll Clothing, Stuffed Dolls, Stuffed Animals.

Category: Personal One overall champion will be selected in this category
Examples: Aprons, School Clothes, Active Sportswear, Evening Wear/Dressy, Lingerie, Quilts, Strawberry.

DEPARTMENT 7 CRAFTS (Glued and/or painted)

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship.....45 Style and Suitability of article to purpose.....30

Harmony of color and material.....25

Points may be deducted for failure to follow directions.

Category: HOME One overall champion will be selected in this category.
Examples: Porcelain Dolls, Decorated Bears, Padded Photo Albums, Woodwork, Wall Hangings (non-sew), Wreaths, Pillows, Ceramics, Padded Picture Frames, Baskets, Centerpieces, Holiday Items

Category: PERSONAL One overall champion will be selected in this category.
Examples: Decorated Clothing (non-sew), Decorated Accessories

DEPARTMENT 8 CHILD DEVELOPMENT

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship.....30 Style and Suitability of article to purpose.....30

Care (cleanable & durable).....15 Safety.....25

Points may be deducted for failure to follow directions.

1. This category is designed to encourage young people to construct personally-designed learning material for children. Appropriate projects might be age-appropriate books, story-telling aids, baby sitting kits or toys. Exhibit not to exceed 12" wide x 12" deep x 12" high. Models are not acceptable.
2. A 3 x 5 card must accompany the exhibit indicating for which age group this item would be appropriate.
3. With the approval of teacher or leader, a class or club project may be used for group projects and clearly marked GROUP PROJECT (only one entry on a form). A narrative describing method used and a list of student/members participating in the project must accompany group exhibits. Group projects must also attach the 3 x 5 card indicating for which age group this item would be appropriate. Premiums will be the same as for individual exhibits and will be paid to the club/chapter/class.

Categories:

INFANT (Birth to 12 months)

TODDLER (one to three years old)

PRE-SCHOOLER (three to five years old)

DEPARTMENT 9 CITIZENSHIP

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship.....	30	Theme.....	30
Visual Impact.....	15	Neatness.....	25

Points may be deducted for failure to follow directions.

1. Entries may be created by individual students or by a group of students.

Categories:

GENEALOGY	(submitted by a club or group)
GENEALOGY	(submitted by an individual)
COMMUNITY PRIDE/COMMUNITY SERVICE	(submitted by a club or group)
COMMUNITY PRIDE/COMMUNITY SERVICE	(submitted by an individual)

2. Class or club exhibit size is limited to 12" wide x 12" deep x 12" high.
3. Genealogy Category exhibit should be 1/2 size poster of family tree. Be sure name, age, address, telephone number, school and/or 4-H Club is on the back of your poster.

A. Ancestry Chart - Lineage Chart

B. Short Explanation of project (2-3 pages)

- a. Names and relationship of family members who helped with project
- b. Why you decided to research your ancestors
- c. List of references used to acquire information
- d. Information you learned about your ancestors that may be special or unique
- e. Trace back four generations on one lineage line, starting with yourself.

4. Community Pride/Community Service Projects. Attach a 2-3 page report with the following information:

- A. Why did you decide to do the project?
- B. Who helped you with the project?
- C. What did you do?
- D. What happened as a result of your project?
- E. How many people were affected by your project?

DEPARTMENT 10 NATURAL RESOURCES

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Workmanship.....	30	Theme.....	30
Visual Impact.....	15	Neatness.....	25

Points may be deducted for failure to follow directions.

Educational exhibit not to exceed 12" wide x 12" deep x 12" high of specimens, photographs, poster, etc.

Category: **NATURAL RESOURCES**

Examples: Entomology, Forestry, Agriculture, Beekeeping, Wildlife, Strawberry, Conservation, Marine Science, Aquaculture

DEPARTMENT 11 MODELS AND COLLECTIONS

Enter:

Thursday, February 23, 2012, 1 p.m. until 6 p.m. only

Entries will be judged on:

Composition.....	30	Suitability of collection to age of exhibitor.....	30
Theme.....	15	Display.....	25

Points may be deducted for failure to follow directions.

1. All reasonable effort will be exercised to prevent damage or accident of any kind to entries. However, the Farm Bureau Women's Committee, Hillsborough County Schools, Florida Strawberry Festival, or the Department Chairman will not assume responsibility for damage to any entries.
2. Judging will be based on the difficulty of the project.
3. Call for authorization of oversized items. **SPACE IS LIMITED!**

Category: **MODELS**

Examples: Rockets, Boats, Strawberry, Airplanes, Cars

Category: **COLLECTIONS**

Examples: Dolls, Stamps, Strawberry, Stuffed Toys, Baseball Cards, Coins

Display not more than 6 items in an attractive display box or scrapbook to represent collection. A 3x5 card must be attached to your display and contain the following information:

- A. How you became interested in collecting.
- B. Number of items in your collection.
- C. How long you have had this hobby.
- D. All models and collections **MUST** be securely attached in display box, scrapbook, etc.