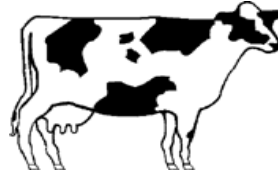


2008 FLORIDA STRAWBERRY FESTIVAL®

**ABSOLUTELY NO COOLERS, FOOD
OR DRINKS IN THE LIVESTOCK TENT**

DAIRY SHOW



Please Check One	
_____	Post Graduate
_____	Student
_____	Other

Applications available: Monday, November 19, 2007
DEADLINE FOR ENTRY: Friday, January 4, 2008
USE ONE LINE PER ANIMAL BELOW -
PLEASE PRINT ALL INFORMATION

EXHIBITOR'S NAME _____ PHONE NO. _____

ADDRESS: _____ EXHIBITOR'S AGE _____
(Street) (City) (Zip) (As of 3/1/08)

CHAPTER/CLUB NAME _____

ADVISOR/LEADER'S NAME _____

Name of Animal	Breed	Date of Birth	Tattoo Number	Grade or Registered	Class
1.					
2.					
3.					
4.					
5.					

MAIL ENTRIES TO:
 Suzanne Churchwell
 3703 S. Edwards Road
 Plant City, FL 33567

I Hereby Agree to abide by all rules and regulations of the Florida Strawberry Festival®:
 Please check box - YES NO

OR EMAIL ENTRIES TO: sujose2000@aol.com